## The 15th May, 1984

No. SE/PWD/B&R/Ambala/1333.—Whereas it appears to the Governor of Haryana that land is likely to be required to be taken by the Government, at the public expense, for a public purpose, namely, for constructing Link Road from Barara to Chabil Majra with link to Rajookheri in Ambala District, it is hereby notified that the land in the locality described below is likely to be required for the above purpose.

This notification is made under the provisions of section 4 of the Land Acquisition Act, 1894, to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor of Haryana is pleased to authorise the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested who has any objection to the acquisition in any laud in the locality may, within thirty days of the publication of this notification file an objection in writing before the Land Acquisition Collector, Ambala.

## **SPECIFICATION**

District	Tehsil	Locality/ Village	Hadbast No.	Area in acres	Rectangle/Kila No.
1	2	3	4	5	6
Ambala	Ambala	Barara	203	0.40	_108
				•	$\frac{6}{2}$ , 7, 14, 26, 218, 219
Do	Do	Sajanmajri	213	4.82	14
					$16, \frac{17}{1}, \frac{17}{2}, 18, 22, 23, \frac{24}{1}, \frac{24}{2}, \frac{25}{1}, \frac{25}{2}$
					17
•					1 1 1 2 2 3 3 3 4 4 4 4 6 6
					1 2 3 1 2 1 2 3 1 2 3 4 1 2
					6 7
					<del>3</del> , <del>1</del>
					18
					1, $\frac{2}{1}$ , $\frac{2}{2}$ , 6, 7, 8, $\frac{9}{1}$ , $\frac{9}{2}$ , $\frac{10}{1}$ , $\frac{10}{2}$ , 13, 14, $\frac{15}{1}$ , $\frac{15}{2}$
					13
					$\frac{21}{1}, \frac{21}{2}, \frac{21}{3}, \frac{21}{4}, \frac{22}{1}, \frac{22}{2}, \frac{22}{3}, \frac{23}{1}$
					· · · · · · · ·
			-		19
					13, $\frac{11}{1}$ , $\frac{11}{2}$ , 12, 16, $\frac{17}{1}$ , $\frac{17}{2}$ , $\frac{18}{1}$ , $\frac{18}{2}$ , 19

District	Tehsil	Locality/ Village	Hadbast No.	Area in acres	Rectangle/Killa No.
1	2	3	4	5	6
Ambala	Ambala	Sajan majri <i>—concld</i>	213—co	oneld	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
Do	Do	Maujgarh	212	, <b>3.5</b> 0	1, 2, 1, 2, 1 31 8, 9, 12, $\frac{13}{1}$ , $\frac{13}{1}$ , 14, 18, 48, 53, 54, 55, 56, $\frac{31}{57, 59, 140, 141, 58}$ ,
					$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
2					8, 9, 10, $\frac{11}{1}$ , $\frac{11}{2}$ , $\frac{12}{1}$ , $\frac{12}{1}$ , $\frac{12}{1}$ , $\frac{13}{1}$ , $\frac{13}{1}$ , $\frac{13}{1}$ , $\frac{13}{2}$ , $\frac{1}{1}$ , $\frac{1}{2}$ , $\frac$

District	Tehsil	Locality/ Village	Hadbast No.	Area in acres	Rectangle/Kila No.
1	2	3	4	5	6
Ambala	Ambala .	Maujgarh —concld	212—concld		$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
Do ,	Do	Dadupur	214	2,11	$\frac{9}{\frac{21}{1}, \frac{21}{2}}$
-					$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$
-					$\frac{10}{\frac{25}{2}}, 26$
			<i>,</i> ,		$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$
					$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$
_					22, 24, 29, 33, 34, 35, 38, 133, 151, 155, 158
Do	Do	Chahil M	1ajra 215	2.85	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$
					4, 5, $\frac{6}{1}$ , $\frac{6}{2}$ , $\frac{7}{1}$ , $\frac{7}{2}$ , $\frac{15}{1}$ , $\frac{15}{2}$ , $\frac{14}{2}$ , $\frac{19}{4}$ , $\frac{5}{1}$ , $\frac{5}{2}$

District	Tehsil	Locality/ Village	Hadbast No.	Area in acres	Rectangle/Killa No.
1	2	3	4	5	6
Ambala	Ambala	Chahil Majra —concld	215— concld		$\frac{20}{\frac{1}{1}, \frac{1}{2}, 3, 2, \frac{4}{1}, \frac{4}{2}, \frac{4}{3}}$
					$\frac{21}{\frac{9}{1}, \frac{9}{2}, \frac{10}{1}, \frac{10}{2}, \frac{12}{11}},$
		-			15
		·			21, $\frac{22}{1}$ , 17, 25, 28, 33, 34, 35, 37, 32, 36, 29, 48, 49
Do	Do	Rajookheri	211	1.41	21
					$2, \frac{3}{1}, \frac{3}{2}, 8, \frac{9}{1}, \frac{9}{2}, 10, \frac{11}{1}, \frac{11}{2}$
	-	·			22
					14, 15, 16, $\frac{17}{1}$ , $\frac{17}{2}$ , 18, 19, 20, 21, $\frac{23}{1}$ , $\frac{23}{2}$ , $\frac{23}{3}$ ,
					24, 55, 56.

## The 16th May, 1984

No. SE/PWD/B&R/Ambala/1344.—Whereas it appears to the Governor of Haryana that land is likely to be required to be taken by the Government, at the public expense, for a public purpose, namely, for constructing a road from Bhogpur to Sinkandra, in Kurukshetra District.

It is hereby notified that the land in the locality described below is likely to be required for the above purpose.

This notification is made, under the provisions of section 4 of the Land Acquisition Act, 1894, to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor of Haryana is pleased to authorise the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested who has any objection to the acquisition in any land in the locality may, within thirty days of the publication of this notification file an objection in writing before the Land Acquisition Collector, Kurukshetra.

		SP	ECIFICATION	ON	
District	Tehsil	Locality/ Village	Hadbast No.	Area in acres	Rectangle/Killa No.
1	2	3	4	5	6 •
Kurukshetra	Thanesar	Bhogpur	171	1.45	669, 700, 701, 735, 726, 73 738, 740, 741, 438, 442, 436, 43 434, 433, 432, 431, 430, 427, 426 425/1, 747, 746, 743, 742, 425/2
Do	Do	Sinkandra	170	5.18	5 8
	·			-	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$
			•		$\frac{3}{17, 25}, \frac{7}{21}, \frac{13}{5}, \frac{14}{14}$
	· .	·			$\frac{1}{1}, \frac{1}{2}, 2, 8, \frac{9}{1}, \frac{9}{2}, \frac{9}{3}, -\frac{14}{2}$
					26, 12, $\frac{13}{1}$ , $\frac{13}{1}$ , $\frac{13}{2}$ , 14, $\frac{17}{1}$ , $\frac{17}{2}$
	•			·	14 18 25 25 16, 24 — —
	·				13 19 20 21 5 1 1 9 9
			•		$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
					10, $12$ , $\frac{13}{1}$ , $\frac{13}{2}$ , 24, 16, $\frac{17}{1}$ , $\frac{17}{2}$ , $\frac{20}{1}$
					24, 25, 21, 28
					$\frac{-}{1}$ , $\frac{-}{2}$ , 9, 10, 11, 26, 12, 19, 20, 2
	•				1, 2 50, 49, 51, 39, 41, 42, 44

(Sd). . .,

Superintending Engineer,
Ambala Circle, P. W. D., B&R Branch,
Ambala Cantt.